

ASSIGNED

Serial No. 50544

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

JAN 22 1987

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed Map filed JAN 22 1987 (Existing POD & POU under 25494)

The applicant BARBARA HUGHES

P. O. Box 112 of Dayton  
Street and No. or P.O. Box No. City or Town

Nevada hereby make application for permission to change the  
State and Zip Code No.

Point of Diversion & Place of Use of a Portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit #25494 Cert. 8225  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed .0394 (19.44 ac. ft.)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation & Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Same  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW 1/4 SE 1/4, Section 6, T.16N., R.22E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
M.D.B.&M. or at a point from which the SW corner of said Section  
distance to a section corner. If on unsurveyed land, it should be stated.  
6 bears S. 86° 00' 00" W., a distance of 3300 ft.

6. The existing permitted point of diversion is located within SW 1/4 SW 1/4, Sec. 9, T.16N., R.22E.,  
If point of diversion is not changed, do not answer.  
M.D.B.&M. or at a point from which the SW corner of said Sec. 9  
bears S. 5° 27' 52" W., a distance of 639.82 ft.

7. Proposed place of use SW 1/4 SE 1/4, SE 1/4 SE 1/4, Sec. 6 and the NW 1/4 NE 1/4, NE 1/4 NE 1/4,  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
Sec. 7, all in T.16N., R.22E., M.D.B.&M. (Portions)  
4.86 Acres

8. Existing place of use 33.0 Acres, SW 1/4 SW 1/4, Sec. 9, T.16N., R.22E., M.D.B.&M.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Area to be transferred Lt. 6, Golden Bee Subdivision  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, irrigation  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
distribution system.  
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$10,000.00

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

For existing Point of Diversion and Place of Use refer to map  
filed under #25494.

s/Jack D. Ferris

By Thiel, Winchell & Associates

5151 So. Carson Street, Suite 301  
Carson City, Nevada 89701  
(702) 883-9300

Compared cc/jm pm/se

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 25494, Certificate 8225 is issued subject to the terms and conditions imposed in said Permit 25494, Certificate 8225 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 50544 and 50545 shall not exceed 19.44 acre-feet annually.

This permit is limited to the irrigation of 4.86 acres within the described place of use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not

to exceed 0.0394 cubic feet per second, but not to exceed 19.44 acre-feet annually, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before October 7, 1989

Proof of completion of work shall be filed before November 7, 1989

Application of water to beneficial use shall be made on or before October 7, 1991

Proof of the application of water to beneficial use shall be filed on or before November 7, 1991

Map in support of proof of beneficial use shall be filed on or before November 7, 1991

Completion of work filed DEC 18 1990 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed NOV 06 1997 State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 7th day of October

Cultural map filed NOV 06 1997

Certificate No. 14753 Issued DEC 04 1997